

VOL 6

# THE PANTHER PAW

11-30-17

## Upcoming Events

Thursday 12/7

**Holiday Market**

3:00-7:00PM in the Gym

Wednesday 12/13

**School Board Meeting**

6:30PM

Thursday 12/14

**5th-8th Grade Concert**

6:30 PM

Monday 12/18

**K-4 Winter Concert**

6:30PM

Tuesday 12/19

**7th-8th Basketball**

End of Year Tournament

12/21-1/2

**No School- Winter Break**



GO PANTHERS!

ANDERSON SCHOOL

2017-2018

“Do what you can, with what you have,  
where you are.”

- Theodore Roosevelt

### Holiday Giving Fund

Several years ago the staff and teachers of Anderson School started a new tradition of giving to those in our community with needs for the holiday season. It was a success and we would like to continue it this year.

The teachers and staff ask that in lieu of holiday gifts to a specific teacher or staff member, you might consider a donation in the teacher or staff member's name to the "Community Holiday Giving Fund." Checks or gift cards (ie Wal-mart, Target, or local grocery stores) are welcome. Please make your check payable to Anderson School and send it to the office by December 19. This is a tax deductible donation. We respectfully ask that if you have needs, to contact the school office by December 18, so that we may share the community's generosity with you. Please know that we will be discreet and will handle this with respect.



## Out of District Applications

Out of District applications for the 2017-2018 school year will be accepted beginning on Wednesday, January 3rd, 2018. The application is available for download on the Anderson School website. If you have any questions please call Mrs. Layton at 587-1305. Applications will not be accepted anytime before January 3rd.

## NOTE FROM OUR NURSE

Continue to say "BOO" to the flu! The centers for disease control advises that everyone 6 months of age and older receive a flu vaccine .

Please continue to keep all children who are exhibiting signs and symptoms of illness at home, especially if they have symptoms of respiratory and stomach illness. If you are unsure, keep your child at home and contact your health care provider or school nurse-Julie Ruff for advise. Allergy and asthma season remains with us. Monitor all symptoms closely and follow your health care providers advise. If your child has asthma, it is extremely important to keep an inhaler at school. Montana allows children, who are able, to carry their own inhaler. See Mrs. Layton for more information.

We can protect and strengthen our immunity by eating nutritious foods, taking daily walks, sleeping for 8-10 hours a night, reducing stress and smiling daily

## 4th Annual Holiday Bazaar

Thursday,  
December 7th  
3:00-7:00 p.m.  
Purchase unique  
gifts, eat some  
great food and help  
support this  
wonderful event.



## 5th-8th Girls Basketball Season

The 5th-8th Grade girls basketball season is right around the corner! Practices will begin when we return from winter break (January 3rd). All students participating are required to have an updated physical on file at the school prior to starting practices or future open gym opportunities. Physicals must be from this school year. (Girls that participated in volleyball would already have one on file) Contact Mr. Olson at [kolson@andersonmt.org](mailto:kolson@andersonmt.org) with any questions.



## Little Bobcat Track & Field

Check out this link to sign up for the MSU Little Bobcat Track and Field Program starting in January!

<https://www.eventbrite.com/e/little-bobcat-track-2018-tickets-39304282166>

# A Special Thank You To Our Continued Supporters of Academic & Athletic Excellence At Anderson School...



[Info@culliganofbozeman.com](mailto:Info@culliganofbozeman.com)

<http://www.culliganofbozeman.com/>



<http://www.flandersmill.com/neighborhood>



<https://www.spireclimbingcenter.com/>



Interested in donating to Anderson School?

Contact Activities Director Kjel Olson at [kolson@andersonmt.org](mailto:kolson@andersonmt.org) for information on how to donate or support excellence at Anderson School and have your business or organization listed in our Panther Paw and/or on a banner in our gymnasium.

